**RESUME (SHORT VERSION)**

STEPHEN B. BEVANS, SVD

Louis J. Luzbetak, SVD Professor of Mission and Culture

Catholic Theological Union

5401 S. Cornell Avenue, Chicago, IL 60615, USA

773-371-5500 (US Office); 773-914-1518 (mobile in US); Fax: 773-324-4360; e-mail: [sbevans@ctu.edu](mailto:sbevans@ctu.edu)

Stephen B. Bevans, SVD is Louis J. Luzbetak, SVD Professor of Mission and Culture at Catholic Theological Union, Chicago, USA. A priest of the Society of the Divine Word (SVD), he took perpetual vows in 1970 and was ordained in 1972. Following ordination he was assigned to the Philippines, where from 1973 until 1981 he taught fundamental theology at Immaculate Conception School of Theology in Vigan, Ilocos Sur, and served as rector of the seminary from 1979 to 1981. Fr. Bevans received the B.A. in English Literature from Divine Word College, Epworth, Iowa in 1967 and the Licentiate in Sacred Theology (STL) from the Pontifical Gregorian University, Rome in 1972. In 1986 he received the Ph.D. in theology from the University of Notre Dame, Notre Dame, Indiana. He is a member of St. Edmund’s College, Cambridge, and has been Senior Mission Scholar in Residence at the Overseas Mission Study Center in New Haven, Connecticut, where he was also a Research Fellow at the Yale Divinity School. In the Michaelmas Term of 2009, he was Missiologist in Residence at the headquarters of the Church Missionary Society, Oxford, UK and was associated with Regent’s Park College, University of Oxford. In Spring of 2009 he taught at Yarra Theological Union in Melbourne, Australia. From 2014 until 2022 Steve was a member of the World Council of Churches’ Commission on World Mission and Evangelism.

Steve is the author of *John Oman and His Doctrine of God* (Cambridge, 1992) and *Models of Contextual Theology* (Orbis, 1992, revised 2002) and *Constants in Context: A Theology of Mission for Today*, co-authored with Roger Schroeder (Orbis, 2004). He is the co-editor of the Orbis series *New Directions in Mission and Evangelization* (Orbis, 1992, 1994, 1999) as well as *Word Remembered, Word Proclaimed* (Steyler Verlag, 1997), *Mission for the 21st Century* (CCGM, 2001), and *Dictionary of Mission: Theology, History* (Orbis, 1997). He also serves as editor of *Mission Studies*, contributing editor of *International Bulletin of Missionary Research*, and a advisory board member of the *Australian E-Journal of Theology*.. He has also published *Evangelization and Human Freedom:* ***Ad Gentes*** *and* ***Dignitatis Humanae***, co-authored with Jeffrey Gros (Paulist, 2009), and *An Introduction to Theology in Global Perspective* (Orbis, 2009). In the Spring of 2011, Orbis books published *Prophetic Dialogue: Reflections on Christian Mission Today*, authored with Roger P. Schroeder, and, in Spring 2012, *Mission and Culture: The Louis J*. *Luzbetak Lectures*, which he edited. *Contextual Theology for the Twenty-First Century*, published by Pickwick Books and edited with Katalina Tahaafe Williams, was published in Spring of 2011. He edited *A Century of Roman Catholic Mission: 1910-2010* (Regnum, 2013), and, with Cathy Ross, co-edited *Mission on the Road to Emmaus: Constants, Context, and Prophetic Dialogue* (London and Maryknoll, NY: SCM and Orbis Books, 2015). In 2018 Steve published *Essays in Contextual Theology* (Brill) and, with Robin Ryan, edited *Priesthood in Religious Life: Searching for New Ways Forward* (Liturgical Press). In 2021, with his friend Clemens Sedmak, Steve published *Does God Love the Corona Virus: Friendship, Theology, and Hope in A Post-Covid World* (Wipf and Stock). In Spring of 2024 Orbis Books will publish *Community of Missionary Disciples: The Continuing Creation of the Church*, an ecumenical ecclesiology from a missionary perspective. In process is an edited book with Fijian theologian Upolu Lumā Vaai, tentatively entitled *Contextual Theology and Indigneous Voices: A Call for* Liberation. A Festschift celebrating Steve’s work, edited by Dale T. Irving and Peter C. Phan, was published in 2018, entitled *Christian Mission, Prophetic Dialogue, and Contextual Theology* (Orbis).

In 2021 Steve was honored with the Lifetime Achievement Award from the American Society of Missiology.

R E S U M É

**STEPHEN BEVANS, SVD**

Louis J. Luzbetak, SVD Professor of Mission and Culture, Emeritus

Catholic Theological Union

5401 S. Cornell, Chicago IL 60615

773-914-1518; e-mail: sbevans@ctu.edu

I. PERSONAL INFORMATION

July 14, 1944 - born in Baltimore, Maryland.

September, 1966 - first vows in the Society of the Divine Word.

May, 1970 - perpetual vows in the Society of the Divine Word.

September 5, 1971 - ordained to the Roman Catholic Priesthood.

October, 1972 to March, 1981 - missionary to the Republic of the Philippines.

1986- 1991 - Assistant Professor of Doctrinal Theology at Catholic Theological Union, Chicago.

1991 - promoted to Associate Professor and granted tenure at Catholic Theological Union, Chicago.

1993 - appointed to faculty of Chicago Center for Global Ministries.

1994 - appointed director of Chicago Center for Global Ministries.

1996 - promoted to Professor of Doctrinal Theology at Catholic Theological Union, Chicago.

1998 - appointed Louis J. Luzbetak, SVD Professor of Mission and Culture at Catholic Theological Union, Chicago

2013 – appointed by the Pontifical Council for the Promotion of Christian Unity to the World Council of Churches’ Commission on World Mission and Evangelism.

2015 – retired as Luzbetak Professor. Appointed Professor Emeritus.

II. EDUCATION

ELEMENTARY SCHOOL in Washington, D.C.: Baltimore, Maryland; Riverside, California (1949-1958).

HIGH SCHOOL at Divine Word Seminary, Riverside, California (1958-1962).

COLLEGE

-Divine Word Seminary, Duxbury, Massachusetts (1962-1964).

-[Novitiate of the Society of the Divine Word, Conesus, New York (1964-1965)].

-Divine Word College, Epworth, Iowa (1965-1967).

-B.A. in English Literature, summa cum laude.

THEOLOGICAL EDUCATION

-Divine Word Seminary, Techny, Illinois (1967-1969).

-Pontifical Gregorian University, Rome, Italy (1969-1972).

-S.T.B., June, 1970 bene probatus.

-S.T.L., June, 1972 cum laude.

-University of Notre Dame, Notre Dame, Indiana (1981-1986).

-M.A. Theology, May 1984

-Ph.D. Theology, May, 1986

-Dissertation Topic: "John Oman's Doctrine of God" (Director: Thomas F. O'Meara, OP).

-University of Cambridge, England (Michaelmas Term, 1989)

- Visiting Scholar at St. Edmund's College.

- Overseas Ministries Study Center, New Haven , CT (Fall, 1997)

- Senior Mission Scholar in Residence

- Yale University Divinity School (Fall, 1997, concurrent with above)

* Research Fellow

- Missiologist in Residence, Church Missionary Society, Oxford, United Kingdom (2009)

III. TEACHING EXPERIENCE/ SELECTED WORKSHOPS GIVEN

-1973-1981: taught undergraduate courses and graduate (seminary) theology courses at Immaculate Conception Major Seminary (now Immaculate Conception School of Theology) Vigan, Ilocos Sur, Philippines.

-Summer, 1974: course for catechists at St. Benedict Religion Teachers Formation Institute, Fatima, Vigan, Ilocos Sur, Philippines.

-Summer, 1975: Summer School at Divine Word University, Tacloban, Leyte, Philippines.

-1982-1985: Graduate Assistant for Thomas F. O'Meara, OP at University of Notre Dame.

-Spring Quarter, 1984: SVD Scholar in Residence, Divine Word Theologate. Taught at Catholic Theological Union, Chicago:

-Origins and Eschatology.

-Models of Contextual Theology.

-June - August, 1988: Visiting Professor of Theology, Divine Word Seminary, Tagaytay City, Philippines.

- Introduction to Theology

- Theology of the Church

- Contextual Theology

- February, 1989: Workshop for members of the Congregation of Mary Immaculate (CICM), San Antonio, Texas (Contemporary Theologies of Mission).

- August, 1990: Workshop for clergy, religious and laity of the Archdiocese of Castries, St. Lucia, West Indies. (Towards a Pastoral Plan for the Year 2000).

- Winter Quarter, 1991: team teaching of a joint CTU / University of Chicago course: Philosophical Theology: the Thought of John Oman (with Professor Philip Devenish).

- Summer, 1991: teaching in CTU summer institute, June 17-21.

- Summer 1993: teaching at Tepeyac Institute, El Paso, TX, June 13-17.

- December 1991, 1992, 1994: Week's course at SVD Renewal Course, Nemi (Rome), Italy: "Church, Religious Life, Priesthood."

- November 3, 1993: presentations at the E. Stanley Jones School of World Mission, Asbury Theological Seminary, Wilmore, KY ("What Catholics Can Learn From Evangelical Mission Theology" and "Models of Contextual Theology").

- January 3, 1993: presentation on Models of Contextual Theology for students at S. C. U. P. E., Chicago. Repeated in April, 1994, 1995 and 1996.

- February 18-19, 1994: workshop presentations at Los Angeles Religious Education Congress ("Taking Culture Seriously in Religious Education: Six Ways" and "Talking About God in a Multicultural Context.")

- July, 1994: Summer School at Maryknoll School of Theology, Maryknoll, NY. "Contextual Theology."

- September, 1994: Workshop for Asian Ministries of the Archdiocese of Chicago. "Contextual Theology."

- October, 1995: Workshop for clergy of Diocese of Superior, Wisconsin. "Church and Priesthood in Today's World."

- November, 1995: Workshop on Priesthood at Catholic Theological Union.

- January, 1995: Workshop on Feminism at Catholic Theological Union (with Barbara Reid).

- October, 1996: Workshop on Contextual Theology at annual meeting of United States Catholic Mission Association

- November, 1997: Workshop at Overseas Ministries Study Center on Contextual Theology

- January, 1998: Talk at St. Scholastica Parish, Naperville, IL -- “God is Light”

- January, 1998: Talk to Midwest District of the Chicago Province of the Society of the Divine Word

- August, 1999: Talk at annual conference of Major Religious Superiors of Men, Danvers, MA.

* June, 2001: Plenary Presentation at the annual meeting of the Catholic Theological Society of America: “Wisdom from the Margins: Systematic Theology and the Missiological Imagination.”
* August, 2002: Talk at annual conference of Major Religious Superiors of Men, Philadelphia, PA
* April, 2004: Talk to annual conference of National Federation of Priests’ Councils
* July, 2004: Talks to Aotearoa-New Zealand Association of Theology, and other lectures in New Zealand
* September, 2004: Talk at conference on migration, University of Notre Dame, Notre Dame, Indiana
* May, 2005: Talk on priesthood in religious life to formators sponsored by the Conference of Major Superiors of Men
* September, 2005: Talks in Melbourne, Sydney, Perth, Adelaide and Brisbane, Australia.
* March, 2006: Response to Michael Perry at conference on White Privilege, University of Notre Dame, Notre Dame, Indiana
* April, 2006: Presentation at biennial meeting of Association of Practical Theology, Vanderbilt University, Nashville, TN.
* October, 2007: Presentation to the Midwest Mission Fellowship, Chicago, IL.
* February, 2008: Annual Scherer Lecturer, Lutheran School of Theology, Chicago: “From Edinburgh to Edinburgh: Toward a Missiology for a World Church”
* March/April, 2008: Two Lectures at the Office of Divine Worship, Archdiocese of Chicago.
* April, 2008: with Roger Schroeder, Swallen Lecturer, Andrews University, Berrien Springs, MI: “Ever Faithful, Always Changing: Postcards from the History and Theology of Mission” (Five Lectures).
* February – May, 2009 – Visiting Lecturer, Yarra Theological Union, Melbourne, Australia.
* April 7-9; May 14-17, 2009 – Short courses for the Broken Bay Institute, Sydney, Australia, on Contextual Theology for Ministry and Ecclesiology.
* May, 2009 – Whitley Lecturer at Whitley College, Melbourne.
* July, 2009 – Workshop for Members of the Missionaries of the Precious Blood, Salzburg, Austria.
* May, 2010 – Presentations for Redemptorists, Lipa City, Philippines.
* June, 2010 – Presentation on Prophetic Dialogue at the annual meeting of the Catholic Theological Society of America, Cleveland, Ohio.
* June, 2010 – Presentations at the 2010 Edinburgh centennial conference, Edinburgh, Scotland.
* October 13, 2010 – Burgess Lecture: “Kingdom, Church, and Culture,” Luther Seminary, St. Paul, MN.
* January 2, 2011 – Lecture “’Come, Follow Me . . .! Vocation, Communion, Mission,” Diocesan Centre, Diocese of Hong Kong.
* January 4-6, 2011 – workshop on “Mission, Ministry, Order,” Renewal Camp for the clergy of Hong Kong, Holy Spirit Seminary, Hong Kong.
* February 4, 2011 – Lecture “Conversion, Church, and Culture,” conference on Conversion, University of Greifswald, Germany.
* June 8, 10, 2011 – Workshops on Mission as Prophetic Dialogue in Taiwan
* June 13-14, 2011 – Sokei Coe Lectures, Tainan Theological College and Seminary, Tainan, Taiwan
* September 10, 2011 – Lecture: “Lo Spirto Santo e la Missione Oggi,” Limone sul Garda, Italy
* October 28, 2011 – Lecture to USCMA, Miami, FL
* May 15-20, 2012 – Course on Priesthood, Holy Spirit Seminary, Hong Kong.
* May 21, 2012 – Talk to Hong Kong Clergy: “Opening the Door of Faith”
* May 22, 2012 – Open Lecture in Hong Kong: “Mission, Culture, and the Reign of God.”
* September 6, 2012 – Lecture: “Lo Spirito Santo e la Missione Oggi,” Pesaro, Italy.
* September 12, 2012 – Lecture: “Big Perspectives on a Big Meeting: The Context of Vatican II” – Vatican II Lecture Series, CTU.
* September 30, 2012, October 11, 2012, October 23, 2012, November 12, 2012 – Lecture “A Day without Vatican II”—CTU Alumni Reunion; Ascension Parish, Oak Park, IL; Corpus Christi University Parish, Toledo, OH; St. Nicholas Parish.
* October 19, 2012 – Lecture: “Scholar among Scholars, Hispanic among Hispanics: Justo’s Contribution to the Wider Church” Justo Gonzalez Lecture Series, Orlando FL.
* October 31, 2012 – Lecture at Boston University: “Fair or Foul? Contextual Theology and Criteria for Orthodoxy.”
* November 14, 2011: Lecture: “Mission at Vatican II”—Vatican II Lecture Series at CTU.
* November 26 – December 1, 2012: Renewal Course, Nemi, Italy: “Prophetic Dialogue.”
* February 20, 27, March 6, 2013 – Mini-Course on Vatican II, Dominican University, River Forest, IL.
* February 24, 2013 – Sundays at CTU: “A Day Without Vatican II: Does the Council Still Matter after Fifty Years?”
* March 11, 2013 – “Big Perspectives on a Big Meeting: The Context of Vatican II,” St. Joseph Parish, Addison, IL.
* April 4, 2013 -- “Big Perspectives on a Big Meeting: The Context of Vatican II,” Divine Word Residence, Techny, IL.
* April 18, 2013 – “Mission as Partnering with God” and “Doing Mission Today,” National Assembly of Oblates of Mary Immaculate, Belleville, IL.
* April 30-May 1, 2013 -- “Mission as Partnering with God” and “Doing Mission Today,” National Mission Congress, Sydney, Australia.
* May 2, 2013 – Three talks on Vatican II, Broken Bay Institute, Sydney Australia.
* June 7, 2013 – “Conversion, Church, and Culture,” Missiology and Catholicity group at the Catholic Theological Society of America.
* June 17-19, 2013 – “The Priest as Evangelizer,” Four Talks to the Clergy of the Diocese of Erie, Latrobe, PA.
* July 25-27, 2013 – Annual Convocation of the Center for Parish Development, Four talks on “Mission as Prophetic Dialogue”
* August 7, 2013 – Catholics on Call, “Grace upon Grace: Reflections on the Theology of Vocation.”
* August 12-14, 2013 – Lectures to the Finnish Evangelical Lutheran Mission, Helsinki Finland, on Theology of Mission, Prophetic Dialogue, Contextualization, and the WCC Document “Together Towards Life.”
* September 11, 2013 – “Vatican II: A Council Like None Other,” Bishop Molloy Passionist Retreat House, Jamaica Manor, NY.
* October 12, 2013 – Talk on my publications to the Miramar Alumni Association, Miramar Retreat House, Duxbury, MA.
* November 4, 2013 -- “Roman Catholic Perspectives on Mission,” Global Ecumenical Theological Institute, Busan, Korea.
* November 4, 2013 – “The Holy Spirit and Mission,” Plenary Address to the World Council of Churches’ Tenth General Assembly, Busan, Korea.
* November 17, 2013 – Response to John Armstrong at the annual meeting of the Midwest Fellowship of Mission Studies, Chicago, IL.
* November 21-26, 2013 – Course at SVD Renewal Course at Nemi, Italy on “Doing SVD Mission Today.”
* March 16, 2015 – Talk at CWME Meeting, Bossey, Switzerland. “Life, Joy, and Love: *Together Towards Life* in Dialogue with *Evangelii Gaudium* and the *Cape Town Commitment.”*
* April 21, 2015 – Talk at International Conference for the 50th anniversary of *Ad Gentes*, Pontifical Urbaniana University, “Challenging the Church to be ‘Conscious of Itself’: The Role of Missionary Congregations and Missionary Bishops in the Genesis of *Ad Gentes*.”
* May 18-20, 21-22, 26, 28-29, June 1-4, 2015 – Talks at the National Mission Congress, Sydney Australia; the Annual Conference of the Mary Aikenhead Ministries, Brisbane; the Diocese of Armidale, the Diocese of Wagga Wagga, and the Diocese of Broken Bay: “Deaming of a ‘Missionary Option’”—implications for mission, church, and Autralian Catholic Schools.
* November, 2017 – Talk to Religious Formation Conference, Milwaukee, WI: “Becoming Prophets of Encounter: Pope Francis and the Culture of Encounter”
* January, 2018 – Workshop for the Clergy of Hong Kong
* January, 2018 – Lecture at St. Joseph University, Macau: “Pope Francis and Inculturation”
* January, 2018 – Kerr Lectures at University of Glasgow, Scotland.
* October 9, 2018 – Talk to Conference on the Thought of Pope Francis: “Reconnecting the Church to the Second Vatican Council.”
* February, 2019 – Myklebust Lecture at MIF (Independent Protestant Faculty), Oslo, Norway.
* November 27 and 28, 2019 – Lectures at the Gregorian University, Rome on Benedict XV’s *Maximum Illud* and “Pope Francis’s Missiology of Attraction.”
* July 29, 2020 – Talk to the SVD Generalate, Rome, on New Mission Paradigm during the Covid-19 Pandemic.
* October, 2020 – talk for SVD Canada District on “Committed to His Mission: Reflections on SVD Mission Today.”
* April 23, 2021 – Talk in a webinar on “Pandemic and Prophetic Dialogue” entitled “Theological Reflection”
* April 30, 2021 – Talk at book launch of *Becoming Intercultural* on “Committed to His Mission.”
* May 24, 2021 – Talk at book launch of *Pastoral Creativity*, “Making Ways out of No Way.”
* July 16, 2021 – Talk to Sisters of Providence in Canada, “Committed to His Mission.”
* July 28, 2021 – Talk to School Sisters of Notre Dame at their Symposium on the Trinity, July 27-29, “Trinitarian Foundations for Mission, Interculturality, Inculturation, and JPIC.”
* August 9, 2021 – Talks at Divine World College Faculty Institute, “Missionary Discipleship” and “Interculturality.”
* November 30, 2021 – Talk at Urbaniana University at a day of study: “Per Una Chiesa *Dalle* *Genti*: Le migrazioni tra pensiero teologico e azione pastorale,” – “’They Have Much To Teach Us’: Migrants, Their Experience, and Theology.”
* December 6 – January 19, 2021-22 – Teaching at the Pontifical Urbaniana University: “Practical Theology as Contextual Theology.”
* July – September, 2023 – Retreats in the Australia Province (Wellington, NZ, Melbourne, Sydney, Alice Springs, Thailand).leadership

IV. SEMINARY EXPERIENCE

-1974-1979 - Director of Spiritual Year, Immaculate Conception Major Seminary, Vigan, Ilocos Sur, Philippines.

-1978-1979 - Dean of Students, Vigan.

-1979-1981 - Rector, Vigan.

-1985 - 1992 - Member of Formation Staff and Vice-Rector, Divine Word Theologate, Chicago.

* 1994 - 1995 - Member of House Council, Divine Word Theologate, Chicago.
* 2011 – 2017 – Member of House Council, Divine Word Theologate, Chicago.
* 2017 – present – Member of the SVD Chicago Province Provincial Council.
* 2020 – present – Member of House Council, Divine Word Theologate, Chicago

V. ADMINISTRATIVE EXPERIENCE

-1975-1978 - Member of House Council, Immaculate Conception Major Seminary.

-1978-1979 - Vice-Rector, Immaculate Conception Major Seminary.

- 1979-1981 – Rector, Immaculate Conception Major Seminary.

-Delegate to 1978 and 1980 Provincial Chapters, Manila Province (now Central Philippines Province), Philippines.

-Delegate to 1986, 1988 and 1991 Provincial Chapters of the Chicago Province of the Society of the Divine Word

- 1986-1987 - Member of the Religious Advisory Board, Archdiocese of Chicago.

- 1987 - 1992 - Member of the Board of Directors, SVD Mission Office, Techny, IL.

- 1990 - 1993 - Director of M.A. Program, Catholic Theological Union.

- 1990 to 1999 - Board Member: Word USA.

- 1991 - 1994 - Member of Continuning Committee on Common Witness, sponsored by the National Council of Churches and the United States Catholic Mission Association.

- 1991 - 1993 - Director of the M. A. Program, Catholic Theological Union, Chicago.

- 1994 - 2000 - Director of The Chicago Center for Global Ministries, Chicago.

- 1995 - present - Member of the Board of Directors, Center for Parish Development, Chicago.

- 1997 - 2000 - Member of the Board of Directors, Volunteer Missionary Movement.

- 2000 - Delegate to USC Provincial Chapter, February.

- June 4 - July 17, 2000 - Delegate to Fifteenth General Chapter of SVD, Nemi, Italy.

- 2002 - 2005 – Director of the MA Program, Catholic Theological Union

* 2006 – Delegate to regular and extraordinary Provincial Chapters, Chicago Province.
* 2007 to present – Member of Board of Directors, Catholic Theological Society of America
* Fall 2011 for three year term – Chair: Historical Doctrinal Studies Department, Catholic Theological Union
* Delegate to Chicago Province Provincial Chapter, March, 2012
* 2014-17 – Member of the House Council, Divine Word Theologate
* July 1, 2016 – February 1, 2017 – Acting Director: Center for the Study of Consecrated Life, CTU
* April 7 – July 1, 2017 – Interim Director: Bernardin Center for Theology and Ministry, CTU
* 2017- Present – Provincial Councilor, SVD Chicago Province (2020 to present: Provincial Admonitor)

VI. PUBLICATIONS

"Becoming a Filipino Theologian", The Ilocos Review. 1973.

"The Subject as Indigenous Theologian", Philippine Priests' Forum, 1976.

"Five Approaches to the Indigenization of Theology", The Kingdom of the Word: Philippine SVD Festschrift, 1976.

"Singing the Lord's Song in a Foreign Land: The Foreigner as Theology Teacher", South East Asia Journal of Theology, 1976.

Review of W. Buhlmann, The Coming of the Third Church, Philippine Priests' Forum, 1976.

Editor of The Ilocos Review, 1976-1981.

Review of F. Schlüssler-Fiorenza, Foundational Theology: Jesus and the Church, Dialog, 24, Fall, 1985.

"Models of Contextual Theology", Missiology. XVIII, 2. 1985. German translation in Theologie der Gegenwart, 28, 3, 1985.

"Engaged Encounter" and "The Religious Life." In Dictionary of Pastoral Care and Counselling (Abingdon, 1990).

Review of H. Kung, Eternal Life?, Diwa, Journal of Divine Word Seminary, Tagaytay City, Philippines. IX. 2. 1985.

"The Ministry of Jesus: What Was It All About," The Universe (Catholic Paper in England), January 19, 1987. Reprinted in Faith Alive (London: Hodder and Stoughton, 1988; Mystic, CN: Twenty-Third Publications, 1990).

Review of L. Bogliolo, La Filosofia Christiana, Theological Studies (Summer, 1987).

Review of T. Sheehan, The First Coming: How the Kingdom of God Became Christianity, New Catholic World, (Fall, 1987).

"A Local Theology in a World Church: Some U.S. Catholic Contributions to Systematic Theology," New Theology Review, I, 1 (February, 1988): 72-92.

Review of S. McFague, Models of God, New Theology Review, I, 2 (May, 1988).

Review of G. Gutierrez, On Job: God-Talk and the Suffering of the Innocent, New Theology Review, I, 3 (August, 1988).

"U.S. Systematic Theology: Doing Theology in a Postmodern World," Revista Teologica Limense, XXII, 1 (1988): 123-42.

"Acting Mission Minded: The Spirituality of Mission Sunday," Church, (Fall, 1988): 28-32.

Associate Editor: Missiology: An International Review (1988 to 2000).

"The Good News of the Kingdom," in R. Pasco and J. Redford, eds., Faith Alive: A New Presentation of the Catholic Faith (London: Hodder and Stoughton, 1988), pp. 87-88.(Mystic, CN: Twenty-Third Publications, 1990), pp. 89-90.

Review of J. Hopper, Understanding Modern Theology, I and II, New Theology Review, I, 4 (November, 1988): 80-82.

Review of Frank T. Birtel, ed., Religion, Science and Public Policy, NewTheologyReview, II, 1 (February, 1989): 109-110.

"Contextual Theology from a First World Perspective," Diwa: Studies in Philosophy and Theology, XIII, 2 (October, 1988): 69-87.

"The Biblical-Theological Understanding of Stewardship: An Ecclesiological View," Verbum SVD, 30, 2 (1989): 103-114.

Review of D.R. Griffin, ed., The Reenchantment of Science: Postmodern Proposals; D.R. Griffin, ed., Spirituality and Society: Postmodern Visions; and D.R. Griffin, God and Religion in the Postmodern World, New Theology Review, 2, 4 (November, 1989): 107-109.

Review of L. Boff, Trinity and Society, New Theology Review, 2, 3 (August, 1989): 104-105.

Review of L. Boff and V. Elizondo, eds., Third World Theologies: Convergences and Differences, Missiology: An International Review XVIII, 2 (April 1990): 215.

Review of G. Daly, Creation and Redemption, Theological Studies, 50, 4 (December, 1989): 827.

Review of D. Birnbaum, God and Evil: A Jewish Perspective, Theological Studies, 51, 2 (June, 1990): 374.

Review of F.B. Burnham, ed., Postmodern Theology: Christian Faith in a Pluralist World, New Theology Review, 3, 3, 1990, 114-115.

"Seeing Mission Through Images," Missiology 19, 1 (January, 1991): 45-57.

"Selected Annotated Bibliography on Missiology: Contextualization / Inculturation / Indigenization," Missiology 19, 1 (January, 1991): 105-108 (With Norman E. Thomas).

Review of B.L. Whitney, What Are They Saying About God and Evil? and S.J. Vicchio, The Voice From the Whirlwind: The Problem of Evil and the Modern World, New Theology Review, 4, 1, (February, 1991),:84-86.

Review of Third World Theologies: Commonalities and Divergences, ed. by K.C. Abraham, Missiology, XIX, 4 (October, 1991): 482.

"Reaching for Fidelity: Doing Catholic Theology Today," in Doing Theology in Today's World, J. Woodbridge and T. McComiskey, eds. (Grand Rapids: Zondervan, 1991), pp. 321-38.

"Eight Images of Mission," Mission Outlook 23, 4 (Winter, 1991): 89-94; Also published in a more abbreviated form in IMU Report (May-June, 1992): 4-5.

With Antonio Pernia and James W. Heisig (SVD Working Group), "Secularization, Dialogue and Inculturation: Mission Towards the Millennium and Beyond," Sedos Bulletin, 23, 8 (September 15, 1991): 240-46. Also published in pamphet form by SVD Generalate.

John Oman and His Doctrine of God (Cambridge: Cambridge University Press, 1992).

Ed., with James A. Scherer, New Directions of Mission and Evangelization 1: Basic Statements, 1974-1991 (Maryknoll, NY: Orbis Books, 1992).

Ed., with Ana María Pineda, RSM, Missiology, April, 1992: "Columbus and the New World: Evangelization or Invasion?"

With James A. Scherer, "Mission Statements: How They Are Developed and What They Tell Us," International Bulletin of Missionary Research, 16, 3 (July, 1992): 98-104.

Models of Contextual Theology (Orbis, 1992).

"The Biblical Basis of the Mission of the Church in Redemptoris Missio," In C. van Engen, D. S. Gilliland and P. Pierson, eds. The Good News of the Kingdom (Orbis, 1993), pp. 37-44.

"The 1992 ASM Meeting: Final Thoughts," Missiology, XX, 4 (1992): 539-40.

Review of David J. Bosch, Transforming Mission, New Theology Review 6, 1 (February 1993): 106-108.

Review of L. Boff, Faith on the Edge, New Theology Review 6, 1 (February, 1993): 37-44.

Review of R. J. Schreiter, ed. Faces of Jesus in Africa, Verbum SVD 34, 1 (1993): 108-109.

Review of C. van Engen, God's Missionary People: Rethinking the Purpose of the Local Church, Verbum SVD, 34, 2 (1993): 210.

"What Makes the 'Heart of the Church' Beat? Motives for Mission in Contemporary Church Teaching," In K. Piskaty and H. Rzepkowski, eds. Verbi Praecones: Festschrift für P. Karl Müller SVD zum 75. Geburtstag (Steyler Verlag, 1993). pp. 51-70.

Cultural Expressions of Our Faith: Church Teachings and Pastoral Responses (United States Catholic Conference, 1993).

With Roger Schroeder, Mission Statement of the Chicago Province: A Commentary (Privately distributed, but also published in Verbum SVD. 35. 1 [1994]: 19-31).

Edited, with J. A. Scherer and C. F. Forman, Common Witness in a Changing World Order: An Urgent Challenge for U. S. Churches (Preparation Booklet for the Second Consultation on Common Witness, April 14-20, 1994 at the Simpsonwood Conference and Retreat Center, Norcross, GA).

Review of J. M. Phillips and R. T. Coote, eds., Towards the 21st Century in Christian Mission, Verbum SVD, 34, 4 (1993):409-10.

Edited, with J. A. Scherer, New Directions in Mission and Evangelization 2: Theological Foundations (Maryknoll, NY: Orbis Books, 1994).

"Taking Culture Seriously in Religious Education," The Catholic World (September/October, 1994): 236-240.

"What Catholics Can Learn From Evangelical Mission Theology," Missiology 23/2 (April, 1995): 155-164. Reprinted in SEDOS Bulletin 28, 4 (15 April, 1996): 108-112.

Review of Christian Mission in the Twentieth Century by Timothy Yates. Theological Studies 56/1 (March, 1995): 196.

"The Service of Ordering: Reflections on the Identity of the Priest." Emmanuel 101/7 (September, 1995): 397-406.

“Reflections on Keeping Faith by Cornel West,” The Ecumenist, 2, 4 (October-December, 1995): 63-64.

Reviews of The Resilience of Christianity in the Modern World by Joseph B. Tamney, and Cultural Identity and Social Liberation in Latin American Thought by Ofelia Schutte, in Critical Review of Books in Religion, 1994 (Atlanta, GA: Scholars’ Press, 1996), pp. 477-478 and 517-518.

Review of A Church for All Peoples: Missionary Issues in a World Church, edited by Eugene Laverdiere, New Theology Review, 9, 2 (May, 1996): 118-119.

“Images of the Priesthood in Today’s Church,” Emmanuel, 102, 7 (September, 1996):389-398.

“Inculturation of Theology in Asia: The Federation of Asian Bishops’ Conferences, 1970-95,” Studia Missionalia, 45 (1996): 1-23. Reprinted in FABC Papersand in Journal of Catholic Bishops’ Conference of Japan, Office of Research for Evangelization. 1998: 47-66.

“Similarities in Difference and Difference in Similarity: Protestants, Catholics and Inculturation,” Japan Christian Review (1996): 5-17.

Review of A. T. Hennelly, Liberation Theologies: The Global Pursuit of Justice, Missiology, XXV, 1 (January, 1997): 84-85.

“‘Center, Means and Aim’: Contemporary Church Documents on Inculturation,” Verbum SVD, 37, 4 (1996): 413-429.

Review of Church: A Spirited Communion by Michael G. Lawler and Thomas J. Shanahan, in New Theology Review, 10, 4 (November, 1997): 107-109.

Edited, with Karl Müller, Theo Sundermeier and Richard H. Bliese, Dictionary of Mission: Theology, History, Perspectives (Maryknoll, NY: Orbis Books, 1997). Article “Common Witness” in same, pp. 72-73.

Edited, with Roger Schroeder, SVD, Word Remembered, Word Proclaimed: Selected Papers from Symposia Celebrating the SVD Centennial in North America (Nettetal, Germany: Steyler Verlag, 1997). Article in the same: “Unity and Diversity: Vision, Fact, Possibility,” pp. 237-255.

“Bax, Jacques,” “Bermyn (*or* Bermijn), Alphonse,” “Bigandet, Paul Ambroise,” “Bonnand, Clément,” “Chavara, Kuriakos Elias,” “Dufresse, Jean-Gabriel-Taurin,” “Gregory I (the Great),” “Grentrup, Theodor,” “Hahn, Heinrich,” Hanxleden , Johann Ernst,” Müller, Karl,” “Ratisbonne, Marie-Théodore *and* Marie-Alphonse),” “Scherer, Heinrich,” “Thérèse of Lisieux,” “Verbist, Théophile.” In Gerald H. Anderson, ed., Biographical Dictionary of Christian Missions (New York: Macmillan Reference, 1997).

- Review of Doing Filipino Theology by Leonardo N. Mercado, SVD, in International Bulletin of Missionary Research, 22, 2 (April, 1998), 91.

- “God Inside Out: Toward a Missionary Theology of the Holy Spirit,” International Bulletin of Missionary Research, 22, 3 (July, 1998), 102-105; “Jesus, Face of the Spirit: Reply to Dale Bruner,” *Ibid*., 108-109.

- “Keeping Current: Cross Cultural Studies,” *New Theology Review*, 11, 3 (August, 1998), 75-78.

- With Richard H. Bliese, “Dictionary of Mission: Theology, History, Perspectives.” *Missiology: An International Review*, XXVII, 1 (January, 1999): 17-20.

- “Living Between Gospel and Context: Models for a Missional Church in North America.” In C. van Gelder, ed. Confident Witness--Changing World (Grand Rapids, MI: Eerdmans, 1999), 141-154.

- Review of William R. Barr, ed. Constructive Christian Theology in the Worldwide Church*.* In New Theology Review, 12, 1 (February, 1999): 80-81.

- Review of Philip Gibbs, The Word in the Third World: Divine Revelation in the Theology of Jean-Marc Ela, Aloysius Pieris and Gustavo Gutierrez. In Missiology: An International Review. 2 (April, 1999): 175-176.

- Edited, with James A. Scherer, New Directions in Mission and Evangelization 3: Faith and Culture. Maryknoll, NY: Orbis Books.

- “Signs of the Times: Vital Statistics.” New Theology Review. 12, 3 (August, 1999): 65-68.

- Review of Colin Gunton, *Creation and Redemption*, *Theological Studies.*

- Review of Dale Irvin, *Tradition and Traditioning*.

- article in Guadalupe book

- “Entrusted to Us: Theses on Christian Ministry,” *Emmanuel* 106. 1 and 2 (January-February and March, 2000): 15-25; 83-93.

- article in *Verbum*, both with Roger and on my own

- With John Nyquist, “Roman Catholic Missions,” *Evangelical Dictionary of Christian Missions*, ed. A. Scott Moreau (Grand Rapids, MI: Baker Books, 2000), 837-41.

- “Schmidlin, Josef,” *Evangelical Dictionary of Christian Missions*, ut supra, 856.

- edited, with Bob Schreiter and Eleanor Doidge, *The Healing Circle* (Chicago: CCGM Publications, 1999).

- “Letting Go and Speaking Out: A Spirituality of Inculturation,” in *The Healing Circle*, 133-46.

- theological reflection with Roger S. In USCMA booklet

- theological reflection with Eleanor Doidge in CSRL booklet

- book review of Robert W. Jensen, *Systematic Theology 2: The Works of God* (New York: Oxford University Press, 1999) in *Theological Studies* 61, 4 (December 2000): 766-67.

- book review of *What is Mission: Theological Explorations* by Andrew Kirk in *Missiology* XXIX, 2 (April, 2001): 229.

- edited, with Roger Schroeder, *Mission for the Twenty-First Century* (Chicago: CCGM Publications, 2001).

- “Wisdom from the Margins: Systematic Theology and the Missiological Imagination,” CTSA Proceedings, 2001, pp. 21-42. Also in *Verbum SVD*, 43, 1 (2002): 91-115; and in *Omnis Terra*, 343 (January, 2004): 13-30 (*Omnis Terra* has also published the article in Portuguese [February and March issues, 2004]; French [January and February issues, 2004]; and Spanish [January-February, 2004]).

- “Partner and Prophet: The Church and Globalization,” in Heribert Bettscheider, ed., *Reflecting Mission, Practicing Mission: Divine Word Missionaries Commemorate 125 Years of Worldwide Commitment*, pp. —

- with Roger Schroeder, “Missionary by Its Very Nature: A Reading of the Acts of the Apostles,” in Bettcheider, ed.

- “Inculturation and SVD Mission: Theological Foundations,” *Verbum SVD* 42, 3 (2001): 259-281.

- Review of *Reading the Clouds* by Anthony Gittins, *Mission Studies*, XVIII, 1, 35 (2001): 205-206.

- Review of *Il problema filosofico del linguaggio in Antonio Rosmini* by Verno Brugatell, *Theological Studies*, 62, 2 (June, 2001): 432.

- Review of *Llamados a servir*,by Miguel Ponce Cuéllar*Theological Studies* (December, 2002): 858-859.

- “A Spirituality of American Priesthood,” Part I and II, *Emmanuel*, 108, 2 (May, June, 2002): 194-208; 260-275.

- Korean Translation of first edition of *Models of Contextual Theology* (Seoul: Joy Publishers, 2002).

- *Models of Contextual Theology*, Revised and Expanded Version (Maryknoll, NY: Orbis Books, 2002).

* Philippine edition, 2003 (Manila: Logos Publications, 2003).

- Indonesian Translation, 2003.

-Spanish Translation, 2004

- Review of *Global Good News: Mission in a New Context*, edited by Howard A. Snyder, *Missiology: An International Review*, XXXI, 2 (April, 2003): 243-244.

* “The Biblical Roots of Holy Orders,” *The Bible Today* (May, 2003): 173-179.

- with Roger Schroeder, “The New Church History,” NTR

- “Unravelling a ‘Complex Reality’: Six Elements of Mission,” *International Bulletin of Missionary Research*, 27, 2 (April, 2003): 50-53.

- “Kirche-Sein in der letzten ‘Supermacht’,” *Stadt Gottes,* 126, 7 (März, 2003): 10-11.

- “Vital Statistics,” *Divine Word Missionaries* (Spring 2003): 16-18.

- Review of *Mission is a Must: Intercultural Theology and the Mission of the Church* ed by Frans Wijsen and Peter Nissen, *International Bulletin of Missionary Research*, 27, 3 (July, 2003): 141-142.

- “The Church's Mission in the Third Millennium: Part I and II: Religious and Lay Partnership for the Future,” *Emmanuel* 109. 6 (November/December, 2003): 420-446 and 110. 1 (January/February, 2004): 4-13.

- “Missions: Theology,” In Norman Thomas, ed. *International Mission Bibliography 1960-2000* (ATLA Bibliographies No. 48). Lanham, MD and Oxford, UK: The Scarecrow Press, Inc., 2004, 79-119.

- Review of Arthur F. Glasser, *Announcing the Kingdom: The Story of God’s Mission in the Bible*, in *International Bulletin of Missionary Research*, 28, 2 (April, 2004): 88-89).

- with Roger P. Schroeder, *Constants in Context: A Theology of Mission for Today* (Maryknoll, NY: Orbis Books, 2004). Philippine edition, 2006; Indonesian translation, 2006; Chinese translation, 2007; Spanish translation, 2009, Korean translation, 2008.

* articles in *Australian E-Journal of Theology* in 2005, 2006 and 2007.

- “Missione tra i Migranti, Missione dei Migranti: Missione della Chiesa,” in Gioacchino Campese and Daniel Groody, eds., *Missione con i Migranti, Missione della Chiesa* (Rome: Urbaniana University Press, 2007), 83-104.

- “Learning to ‘Flee from … Bishops’: The Charism of Priesthood in Formation for Religious Life,” *Australian e-Journal of Theology*  10 (Mary 2007), <http://aejt.com.au/__data/assets/pdf_file/0004/378058/AEJT_10.2_Bevans_Learning_to_Flee_from_Bishops.pdf>.

- “Mission *among* Migrants, Mission *of* Migrants: Mission of the Church,” in Gioacchino Campese and Daniel Groody, eds., *A Promised Land, A Perilous Journey: Theological Perespectives on Migration* (Notre Dame, IN: University of Notre Dame Press, 2008), 89-106.

* “Keeping Current: Vatican II: Fifty Years After,” *New Theology Review*, May, 2009.

- With Jeffrey Gros, *Evangelization and Freedom:* ***Ad Gentes*** *and* ***Dignitatis Humanae****.* Rediscovering Vatican II Series (Mahwah, NJ: Paulist Press, 2009).

* *An Introduction to Theology in Global Perspective* (Maryknoll, NY: Orbis Books, 2009).

- “From Edinburgh to Edinburgh: Towards a Theology of Mission for Today,” in Ogbu Kalu, et al., eds., *Mission after Christendom* (Nashville, TN: Westminster John Knox, 2009).

* “The Mission Has a Church, The Mission Has Ministry: Missiological Reflections on the Priest Shortage,” *Compass*, 43, 3 (Spring, 2009): 1-14.
* “The Mission Has a Church: An Invitation to the Dance,” *Australian E-Journal of Theology*, Issue 14, August, 2009, <http://www.acu.edu.au/__data/assets/pdf_file/> 0004/197644/Bevans\_Mission\_Has\_Church.pdf.
* “DB4100: The God of Jesus Christ: A Case Study for a Missional Systematic Theology,” *Theological Education*, 43, 2 (Summer, 2008): 105-114.
* “Signs of the Times: The Edinburgh Missionary Conference: Looking Back, Looking Forward,” *New Theology Review*. 23. 1 (February, 2010): 79-81.
* “Conversations: Steve Bevans,” *Missiology: An International Review*, XXXVIII, 1 (January, 2010): 74-75.
* “Church Teaching on Mission,” “Six Elements of Mission in Contemporary Missiology,” “Towards a Mission Spirituality,” *The Cup of the New Covenant* (Newsletter of the Missionaries of the Precious Blood), 29 (October, 2009): 1-5; 6-8; 9-11.
* “From Roman Church to World Church: Catholic Theological Education 1910-2010,” in Dietrich Werner, David Esterline, Namsoon Kang and Joshva Raja, eds., *Handbook of Theological Education in World Christianity* (Oxford: Regnum Books, 2010), 3-12.
* “A Ministry for Ministry: The Vocation of Ministerial Priesthood in the Church.” In Robin Ryan, ed., *Catholics on Call: Discerning a Life of Service in the Church* (Collegeville, MN: The Liturgical Press, 2010), 132-147.
* *Constancy or Fidelity? Contextual Theology and Christian Tradition*. The 2009 Crowther Lecture, Church Mission Society (Oxford: Church Mission Society, 2010).
* Review of *Calvin* by George Stroup, *New Theology Review* 23 4 (November , 2010) 88-89.
* “Thémes majeurs en missiologie nord amèricaine,” *Spiritus*, 201 (Décembre, 2010): 457-468.
* Review of *Joining in with the Spirit: Connecting World Church and Local Mission* by Kirsteen Kim, IBMR, 35, 1 (January, 2011): 46.
* With Roger Schroeder, *Prophetic Dialogue: Reflections on Christian Mission Today* (Maryknoll, NY: Orbis Books, 2011). Italian translation: *Dialogo Profetico: La Forma della Missione per il Nostro Tempo* (Bologna: EMI, 2014).
* Edited, with Katalina Tahaafe Williams, *Contextual Theology for the Twenty-First Century* (Eugene, OR: Pickwick Books, 2011). British Edition, Cambridge, UK: James Clarke & Co., 2014.
* *Constants in Context* in Chinese Translation (Hong Kong: Institute of Sino-Christian Studies, 2011).
* Subeditor (with Gemma T. Cruz) of May, 2011 issue of *New Theology Review*.
* Introduction (with Gemma T. Cruz) and “A Missionary Parish: Beyond the Spiritual Service Station,” *New Theology Review* 24, 2 (May, 2011): 3-4; 6-16.
* “Temas importantes en missionología norteamericano,” *Spiritus* (edición hispanoamericana) 52/1, 202 (Marzo, 2011): 79-89.
* “The Mission Has a Church: Perspectives of a Roman Catholic Theologian,” in ed. Kirsteen Kim and Andrew Anderson, *Edinburgh 2010: Mission Today and Tomorrow*, Regnum Edinburgh 2010 Series, 201-07(Oxford: Regnum Books International, 2011).
* “Reflections,” in ed. Kirsteen Kim and Andrew Anderson, *Edinburgh 2010: Mission Today and Tomorrow*, Regnum Edinburgh 2010 Series, 337-38.
* Edited. *Mission and Culture: The Louis J. Luzbetak Lectures* (Maryknoll, NY: Orbis Books, 2012).
* Indonesian translation of *An Introduction to Theology in Global Perspective*: *Teologi dalam Perspektif Global* (Ledalero, Indonesia: Penerbit Ledalero, 2010).
* “Kicking the Hornet’s Nest: Conversion, Church, and Culture,” in Martin Reppenhagen, ed., *Konversion zwischen empirischer Forschung und theologischer Reflexion* (Göttingen: Neukirchener Theologie, 2012), 185-204.
* "Lo Spirito Santo e la Missione Oggi," *Missione Oggi* 1 (Gennaio 2012): 35-38.
* "Missiology through the Back Door: Reflections of an SVD Mission Theologian," *Verbum SVD* 52, 4 (2011): 367-377.
* “A Theology for the Ephesian Moment,” *Anvil* 27, 2 (November 2011) <http://anviljournal.org/174>.
* “Entering the Door of Faith” Preparing for the Year of Faith,” *One Spirit: Newsletter of the Association of Catholic Religious in Taiwan*, 10 (2012): 2-6 (English), 6-10 (Chinese).
* “Entering the Door of Faith: Preparing for the year of Faith,” *Emmanuel*, 119, 2 (March/April, 2013): 100-10.
* Review of James H. Kroeger, *Exploring the Treasures of Vatican II*, *Theological Studies* 74, 1 (March, 2013): 243.
* “Genesi e novità del decreto ‘Ad Gentes’,” *Missione Oggi* 10 (Dicembre, 2012):18-20.
* “Lo Spirito Santo e la Missione Cristiana Oggi,” *Ad Gentes*  16, 2 (2012): 171-83.
* “The Gift of Mission: A Synthesis,” in ed. James H. Kroeger, *The Gift of Mission: Yesterday, Today, Tomorrow: Maryknoll Centennial Symposium*, 226-29 (Maryknoll, NY: Orbis Books, 2013).
* “Mission at Vatican II,” *New Theology Review*, 26.
* With Roger P. Schroeder, “Evangelization and the Tenor of Vatican II: A Review Essay” (Review of Ralph Martin, *Will Many Be Saved? What Vatican II Actually Teaches and Its Implications for the New Evangelization* (Grand Rapids, MI: Eerdmans, 2012), *International Bulletin of Missionary Research* 37, 2 (April, 2013): 94-95.
* “Migration and Mission: Pastoral Challenges, Theological Insights,” in *Contemporary Issues of Migration and Theology*, ed. Elaine Padilla and Peter C. Phan, 157-77 (New York: Palgrave Macmillan, 2013).
* “Scholar among Scholars; Hispanic among Hispanics,” Justo’s Legacy to the Church at Large;” “Erudito entre los eruditos, hispano entre los hispanos: El legado de Justo p[ara toda la iglesia,” in Ed. Re. Stan Perea, *A Legacy of Fifty Years: The Life and Work of Justo González*; *Un legado de cincuenta años: la vida y la obra de Justo González*, 35-46; 119-31 (Nashville, TN: Abingdon Press, 2013).
* “Scholar among Scholars, Hispanic among Hispanics: Justo’s Legacy to the Church at Large,” *Journal of Hispanic/Latino Theology* 18. 2 (Spring, 2013): 20-28.
* “Revisiting Mission at Vatican II: Theology and Practice for Today’s Missionary Church,” *Theological Studies* 74, 2 (June, 2013): 261-83. Also in David G. Schultenover, ed., *50 Years On: Probing the Riches of Vatican II* (Collegeville, MN: the Liturgical Press, A Michael Glazier Book, 2015), 183-206.
* Edited: *A Century of Catholic Mission: From 1910 to the Present* (Oxford: Regnum Books, 2013).
* “Introduction” and “Mission at the Second Vatican Council, 1962-1965,” In *A Century of Catholic Mission*, 1-7, 101-11.
* Review of Ernesto Buonaiuti, *Lezioni di storia ecclesiastica: il Medioevo* in *Catholic Historical Review* 99, 3 (July, 2013): 592-93.
* “Foreword” to Leonardo N. Mercado, *Power as the Holy Spirit and Grace* (Manila: Logos Publications, 2013), vii-viii.
* “*Together Towards Life*”: Reflections on the Proposed WCC Mission Statement,” *CMSM Forum*, August, 2013. <http://www.cmsm.org/forum/forum_fall13_WCC_Statement.html>.
* *Vatican II: The Big Council*. Three DVDs. The Broken Bay Institute, Sydney, Australia. 2013.
* Review of *Putting Names with Faces: Women’s Impact in Mission History*, ed. Christine Lienemann-Perrin, Atola Longkumer, and Afrie Songco Joye (Nashville, TN: Abingdon Press, 2012), *International Review of Mission* 102, 2 (November, 2013): 264-66.
* Review of *Come and See: An Eastern Orthodox Perspective on Contextualization* by Edward Rommen (Pasadena, CA: William Carey Library, 2013) in *International Bulletin of Missionary Research* 38, 1 (January, 2014), 44.
* “Kumppanuuteen Jumalan kanassa—Lähetystyön uudelleen-ariointia,” in *Uskonto ja Valta: Näkökulmia Kirkon Missioon*, Mari-Anna Pöntinen, ed. (Helsinki: Suomen Lähetysseura, 2013), 43-54.
* “Foreword” to *The Francis Effect: The Joy of the Gospel*, Danielle Achikian, Peter Gates, and Lana Turvey (Sydney, Australia: Catholic Mission and Catholic Religious Australia, 2013), 5-6.
* “Inculturation and the Church’s Mission: Theological and Trinitarian Foundations,” in Casely B. Essamuah and David K. Ngaruiya, ed., *Communities of Faith in Africa and the African Diaspora: In Honor of Dr. Tite Tieneou with Additional Essays on World Christianity* (Eugene, OR: Pickwick Books, 2013), 214-33.
* “Mission, Vatican II, and Today’s Missionary Church,” *Mission Update* 23, 1 (Spring, 2014): 6-6-10.
* “Roman Catholic Perspectives on Mission,” *The Ecumenical Review* 66, 1 (March, 2014): 65-71.
* “Mission of the Spirit,” *International Review of Mission* 103.1 (398) (April, 2014): 30-33.
* “Contextual Theology as Practical Theology,” in ed. Kathleen A. Cahalan and Gordon S. Mikoski*, Opening the Field of Practical Theology: An Introduction*, 45-59 (Lanham, MD: Rowan and Littlefield, 2014).
* “Spreading the Joy of the Gospel,” *Health Progress: Journal of the Catholic Health Association of the United States* (September-October, 2014): 23-27.
* “New Evangelization or Missionary Church? *Evangelii Gaudium* and the Call for Missionary Discipleship,” *Verbum SVD*, 55, 2-3 (2014): 158-76.
* “Interfaith Engagement as Prophetic Dialogue,” *Evangelical Interfaith Dialogue* (Fall, 2014): <http://cms.fuller.edu/EIFD/issues/Fall_2014/Interfaith_Engagement_as_Prophetic_Dialogue.aspx>.
* “La Rete del Vangelo: Teologia per la Missione,” in ed. Rosino Gibellini, *Antologia del Novecento Theologico* (Brescia: Queriniana, 2011), 332-35.
* Online Retreat, “What is Ministry?” on National Federation of Catholic Youth Ministers Website, December, 2014. <https://mail.google.com/mail/u/0/#inbox/14a400382cf9c7bd>.
* “Mission as the Nature of the Church: Development in Catholic Ecclesiology,” *Australian eJournal of Theology* 21.3 (December, 2014) <http://aejt.com.au/__data/assets/pdf_file/0011/694298/AEJT_Mission_as_the_Nature_of_the_Church_Developments_in_Catholic_Ecclesiology_Bevans.pdf?utm_source=AEJT&utm_medium=email_html&utm_campaign=eJournal&utm_content=Vol_21_No_3_2014&utm_term=Mission_as_the_Nature_of_the_Church>: 184-96.
* “Doing Mission Today: Where We Do It, How We Do It, What We Do,” in ed. Ross Fishburn, Michael Kelly, Christopher Monaghan, and Peter Price, *Creating a Welcoming Space: Reflections on Church and Mission. Essays to Honour Larry Nemer, SVD*” (Northcote, Victoria, Australia: Morningstar Publications, 2014), 29-48.
* “The Holy Spirit and Christian Mission Today,” in ed. Paul Vadakumpadan and Jose Varickasseril, *Excelling in Mission”: A Festscrhift in Honour of Dr. Joseph Puthenpurakal* (Shillong, India: Sacred Heart Theological College, 2014), 78-93.
* “Missiology as Practical Theology: Understanding and Embodying Mission as Trinitarian Practice,” in ed. Claire E. Wolfteich, *Invitation to Practical Theology: Catholic Voices and Visions* (New York / Mahwah, NJ: Paulist Press, 2014), 253-74.
* “*Together Towards Life*: Catholic Perspectives,” *International Bulletin of Missionary Research* 38, 4 (October, 2014): 195-96.
* “Mission des Heiligen Geistes,” in ed. Michael Biehl and Ulrich Dehn, *Mission, neu erklärt*, 112-15 (Hamburg, Germany: Missionshilfe Verlag, 2014).
* “The Apostolic Exhortation *Evangelii Gaudium* on the Proclamation of the Gospel in Today’s World: Implications and Prospects,” *International Review of Mission* 103.2 (399), (November, 2014): 297-308.
* Edited, with Cathy Ross, *Mission on the Road to Emmaus: Constants, Context, and Prophetic Dialogue* (London: SCM / Maryknoll, NY: Orbis Books, 2015).
  + With Cathy Ross, “Introduction: Mission as Prophetic Dialogue,” in *Mission on the Road to Emmaus*, xi-xix.
  + “Contextual Theology and Prophetic Dialogue,” in *Mission on the Road to Emmaus*, 227-37.
* “Mission as the Nature of the Church in Roman Catholic Contexts,” in ed. John Gibaut and Knud Jorgensen, *Called to Unity for the Sake of Mission* (Oxford: Regnum Books, 2015), 128-40.
* “La Danza el Dialogo Profetico in Evangelii Gaudium,” *Missione Oggi*, (March, 2015, no. 3): 18-18-20, 22.
* “Evangelii Gaudium and Prophetic Dialogue,” *The Australian eJournal of Theology* 22, 1 (April, 2015): 11-18.

- “El Pacto de las Catacumbas: Implicaciones para la misión de la Iglesia,” in ed. Xabier Pikaza and José Antunes da Sila, *El Pacto de las Catacumbas: La Misión de los Pobres en la Iglesia,* (Pamplona: Editorial Verbo Divino, 2015), 335-54.

* “Il Patto delle Catecombe: Implicazioni per la Missione della Chiesa,” in ed. Ut supra, *Il Patto delle Catacombe: La Missione dei Poveri nella Chiesa* (Bologna: EMI, 2015), 147-66.
* “O Pacto das Catacumbas: implicações para la missão da Igreja,” in ed. Ut supra, *O Pacto das Catacumbas: A Missão dos Pobres na Igreja* (São Paulo: Paulinas, 2015), 141-60.
* “The Pact of the Catacombs: Implications for the Church’s Mission,” in ed. Ut supra, *The Pact of the Catacombs: The Mission of the Poor in the Church* (Pamplona: Editorial Verbo Divino, 2015), 123-41.
* “Il Ruolo dei Missionari nella Genesi di *Ad Gentes*,” Intervista a Stephen B. Bevans, a cura di Mario Menin, *Missione Oggi* 8 (Ottobre, 2015): 42-45.
* Edited, with Teresa Chai, Nelson Jennings, Knud Jørgensen, and Dietrich Werner, *Reflecting on and Equipping for Christian Mission,* Regnum Edinburgh Series, Vol. 27 (Oxford: Regnum Books, 2015).
  + “Theological Education as Missionary Formation,” in ut supra, 93-105.
* “Prophetic Dialogue and Intercultural Mission,” in ed., Lazar T. Stanislaus and Martin Ueffing, *Intercultural Mission* (St. Augustin, Germany: Steyler Missionswissenschaftliches Institut / New Delhi, ISPCKm 2015), 201-14.
* “Life, Joy, and Love: Together Towards Life in Dialogue with *Evangelii Nuntiandi* and The Cape Town Commitment,” *International Review of Mission*, 104, 2 (November, 2015): 193-202.

- “Contextualization Revisited: Interview with Stephen Bevans,” in *Evangelism and Diakonia in Context*, edited by Rose Dowsett, Isabel Phiri, Dawit Olika Terfassa, and Hwa Yung (Oxford: Regnum Books, 2015), 251-56.

* “A Prophetic Dialogue Approach,” and “Response by Stephen B. Bevans,” in ed. Craig Ott, *The Mission of the Church: Five Views in Conversation* (Grand Rapid, MN: Baker Academic, 2016), 3-20; 119-29.
* “Models of Contextualizing in World Christianity,” in ed. Jonathan Y. Tan and Anh Q. Tran, *World Christianity: Perspectives and Insights* (Maryknoll, NY: Orbis Books, 2016), 146-60.
* “The Social Dimension of Evangelization: Theological Foundations of *Evangelii Gaudium*, Chapter IV,” in ed. Sandra Mazzolini, *Evangelizzare il Sociale: Prospettive per una Scelta Missionaria* (Rome: Urbaniana University Press, 2015), 9-16.
* “*Missio Dei* and *Missio Ecclesiae*: Trinitarian Mission, *Theosis*, and the Missionary Nature of the Church,” in ed. Jacob Kavunkal, SVD and Christian Tauchner, SVD, *Mission beyond* Ad Gentes (Siegburg, Germany: Fraz Schmitt Verlag, 2016), 17-30.
* “Transforming Discipleship: Missiological Reflections,” *International Review of Mission*, 105.1 (402) (July, 2016): 75-85.
* “*Ad gentes divinitus*: Decree on the Church’s Missionary Activity, December 7, 1965,” in *A Liturgical Companion to the Documents of the Second Vatican Council* (Collegeville, MN: The Liturgical Press, 2016), 83-87.
* With Ricky Manalo, “Contextual Preaching,” in ed. Edward Foley, *A Handbook for Catholic Preaching* (Collegeville, MN: The Liturgical Press, 2016), 233-43.
* With Daesung Lee, “Culture,” in ed. Kenneth R. Ross, Jooseop Keum, Kyriaki Avtzi and Roderick R. Hewitt, *Ecumenical Missiology: Changing Landscapes and new Concepts of Mission* (Oxford: Regnum Books, 2016), 201-17.
* “*The Church: Toward a Common Vision*: A Missiological Reading,” *One in Christ*, 50, 2 (2016): 250-56.
* “Tribute to Bill Burrows,” *Missiology: An International Review*, 45, 1 (January, 2017): 116-18.
* “The Holy Spirit and Christian Mission Today,” in ed. Stanley M. Burgess and Paul W. Lewis, *A Light to the Nation: Explorations in Ecumenism, Missions, and Pentecostalism* (Eugene, OR: Pickwick Books, 2017), 155-69.
* Review of *Apostolicity: The Ecumenical Question in World Christian Perspective* by John G. Flett, *International Bulletin of Mission Research*, 41, 2 (April, 2017):102-6.
* “Élet, öröm és szeretet: missziói documentumok párbszéde,”*Lelkipásztor* 92 (2017/2): 60-64.
* Review of *The Essential Writings of Bernard Cooke: A Narrative Theology of Church, Sacrament, and Ministry*, by Bernard Cooke and Bruce T. Morrill, Foreword by Elizabeth A. Johnson, *Theological Studies* 78, 2 (June, 2017): 493-94.
* “Influences protestantes sur la conception catholique de la mission,” *Spiritus* 227 (Juin, 2017): 171-84.
* “Protestant Influences on Catholic Mission Thinking,” *Verbum SVD* 58:2-3 (2017): 150-62.
* “Influencias protestantes en el concepto católico de la mission,” *Spiritus* (Edición hispanoamericana) 227 (Junio de 2017): 23-38.
* “Fair or Foul? Contextual Theology, Syncretism and the Criteria for Orthodoxy,” in ed. Patrik Fridlund and Mika Vähäkangas, *Theological and Philosophical Responses to Syncretism: Beyond the Mirage of Pure Religion*,” (Leiden, NL/Boston: Brill, 2017), 88-103.
* “A Theology of Leadership, Not Management: Trinitarian Mission and Baptismal Discipleship,” *Annales Missiologici Posnanienses* 22 (2017): 9-19.
* Review of *Remembering the Reformation: Martin Luther and Catholic Theology*, edited by Declan Marmion, Salvador Ryan, and Gesa E. Thiesen, *Mission Studies*35 (2018): 159-60.
* *Essays in Contextual Theology*. Leiden: Brill, 2018.
* “Catholicism,” “Culture, Christianity and,” “Second Vatican Council,” in Mark A. Lamport, ed.,  *Encyclopedia of Christianity in the Global South* (Lanham, MD: Rowman and Littlefield, 2018), Vol. I, 130-32, 211-213; Vol. II, 708-710.
* Edited, with Robin Ryan, *Priesthood in Religious Life: Searching for New Ways Forward* (Collegeville, MN: The Liturgical Press, 2018).
* With Robin Ryan, “Introduction: A Priesthood Shaped by Religious Life” in *Priesthood in Religious Life*, ix-xviii.
* “Theological and Missiological Reflections,” in ed. Lazar Stanislaus, SVD and vanThanh Nguyen, SVD, *Missionary Discipleship in Glocal Contexts* (Siegburg: Franz Schmitt Verlag, 2018), 137-50.
* “Pope Francis’s Missiology of Attraction,” *International Review of Mission Research* 43, 1 (2019): 20-28.
* “My Pilgrimage in Mission,” *International Bulletin of Mission Research* 43, 1 (2019): 82-91.
* “Becoming a Global Theologian: A Personal Journey,” in ed. Dale T. Irving and Peter C. Phan, *Christian Mission, Prophetic Dialogue, Contextual Theology* (Maryknoll, NY: Orbis Books, 2018), 249-57.
* “Transforming Discipleship and the Future of Mission: Missiological Reflections after the Arusha World Mission Conference,” *International Review of Mission*, 107.2 December, 2018: 162-77.
* Book Review of *Translating Catechisms, Translating Cultures*, in *Exchange* 48 (2019): 79-80.
* “Pope Francis as Contextual Theology,” in ed. M. P. Joseph, Po Ho Huang, and Victor Hsu, *Wrestling with God in Context: Revisiting the Theology and Social Vision of Shoki* Coe (Minneapolis, MN: Fortress Press, 2018), 125-142.
* “Pope Francis and Inculturation,” *Missio Ad Gentes*, 4, 1 (January, 2018): 47-63.
* “Becoming Prophets of Encounter: The Culture of Encounter and Religious Life Today,” *Verbum SVD*, 59, 4 (2018): 339-359.
* *Pregustând Împārātia lui Dumnezeu* (Cluj, Romania: Presa Universara Clujeana, 2019).
* “Becoming Prophets of Encounter: Pope Francis’s ‘Culture of Encounter’ and Christian Life Today,” in ed. Micahel Biehl and Ulrike Plautz, *Begegnung als Mission: Zwischen Interkultureller Theologie und Verantwortlichem Glauben: Festschrift für Klaus Schäfer* (Hamburg: Missionshilfe Verlag, 2019), 77-91.
* With Robin Ryan, CP, “Why the Catholic Church Needs Two Different Kinds of Priesthood,” *America: The Jesuit Review* (April 01, 2019). <https://www.americamagazine.org/faith/2019/04/01/why-catholic-church-needs-two-different-kinds-priesthood>.
* “Catholicity: A Missional Mark of the Church,” in ed. John G. Flett and David W. Congdon, *Converting Witness: The Future of Christian Mission in the New Millennium* (Lanham, MD: Lexington Books / Fortress Academic, 2019), 17-44.
* “Llamados a ser discípulos transformados: Conferencia Mundual sobre la Misión y la Evangelización,” *Spiritus,* Edición Hispanoamericana 60/2, No. 235 (Junio, 2019): 10-34.
* “Appelés à être disciples transformés: Conference modiale sur ma mission et l’évangélisation,” *Spiritus: Revue d’expériences et de rescherches missionaries* 235 (Juin, 2019):149-69.
* “A Mission-Shaped Church,” *The Tablet* 273. 9325 (2 November 2019): 6-7.
* “Foreword” to Paul M. Dietterich, *Foretaste: Leadership for the Missional Churcch* (Eugene, OR: Cascade Books, 2019), ix-xi.
* “Creativity, Courage, and Contextual Theology: Tensions between Contextual Theology and the Fear of Syncretism,” *Acta Missiologiae* 7 (2019): 5-10.
* “Mission in Britain Today: Some Modest Reflections and Proposals,” *Holiness: The Journal of Wesley House Cambridge*, 1, 2 (2015): 161-76. *Was only published in 2020!*
* “Images and Concepts of Prayer,” *Emmanuel*, 126, 2 (2020): 101-9.
* “Pope Francis and Inculturation,” *Verbum SVD* 61:1 (2020): 82-96.
* “Leonardo N. Mercado, SVD: A Personal Appreciation,” *Verbum SVD*, 61.2-3 (2020): 65-67.
* “Pope Francis: Mission, Migration, and Christian Spirituality,” *Studi Emigrazione* LVII, No. 218 (2020): 267-93.
* “The Church in Mission,” in ed. Richard R. Gaillardetz, with the assistance of Elyse Raby, *The Cambridge Companion to Vatican II* (Cambridge: Cambridge University Press, 2020), 136-54.
* “Paavi Franciscuksen ‘Vetovoiman Missiologia,’” in ed. Mari-Anna Auvinen and Jyri Komulainen, *Näkökulmia Ekumeeniseen Missiologiaan*, Kirkon tutkimuskeskusen julkaisuja 133 (Helsinki: Finnish Ecumincal Council, 2020), 72-84. (“Pope Francis’s ‘Missiology of Attraction,’” in Finnish translation).
* “Eighteenth Sunday in Ordinary Time,” Catholic Theological Union, Learn@CTU, <https://learn.ctu.edu/eighteenth-sunday-in-ordinary-time-2/>.
* “Papst Franziskus’ Missionstheologie der Anziehung,” *Theologisch-Praktische Quartalschrift*, 168, 3 (2020): 271-80.
* “Can a Male Savior Save Women?,” in Barbara E. Reid and Shelley Matthews, *Luke 1-9*. Wisdom Commentary Volume 43A (Collegeville, MN: The Liturgical Press, 2021), 78-80.
* Review of Sabine Dedenbach-Salazar Sáenz. *Translating Wor[l]ds: Christianity across Cultural Boundaries*, Collectanea Insituti Anthropos, 51. Baden-Baden, Germany: Academia Verlag, 2019, in *Mission Studies* 38.1 (2021): 170-71.
* “Building Solidarity,” *Tui Motu InterIslands*, 256 (February, 2020): 12-13.
* “Ecumenical Christology for Mission: Implications from US American Roman Catholic Perspectives,” In ed. Michael Biehl, et al., *Witnessing Christ: Contextual and Interconfessional Perspectives on Christology* (Stuttgart, Germany: Kohlhammer, 2020), 51-61.
* “First Sunday of Lent,” Catholic Theological Union, Learn@CTU, <https://learn.ctu.edu/first-sunday-of-lent-2/>.
* “A reflection for the fifth Sunday of Lent,” U.S. Catholic Website, <https://uscatholic.org/articles/202103/a-reflection-for-the-fifth-sunday-of-lent/>.
* Review of *Disruptive Power: Catholic Women, Miracles, and Politics in Modern Germany – 1918-1965* by Michael E. Sullivan, *University of Toronto Quarterly*, 89, 3 (Summer, 2020): 593-94.
* “Committed to His Mission,” in ed. Lazar T. Stanislaus, SVD and Christian Tauchner, SVD, *Becoming Intercultural: Perspectives on Mission* (Sankt Augustin / ISPCK: Steyler Missionswissenschaftinstitut, 2021), 36-55.
* “The Shift in Mission Paradigm in the Church and SVD,” *Verbum SVD* 62.1 (2021): 21-33.
* Foreword to Antonio D. Sison, *The Art of Indigenous Inculturation: Grace on the Edge of Genius* (Maryknoll, NY: Orbis Books, 2021), xiii-xv.
* Foreword to José Antunes da Silva, *Prophetic Dialogue: Identity and Mission of the Divine Word Missionaries* (Siegburg, Germany: Franz Schmitt Verlag, 2021), 13-15.
* “Theological Reflection on the Contexts for Mission after COVID-19,” *Verbum SVD* 63:2-3 (2021): 350-54.
* Review of *Mission Rediscovered: Transforming Discipleship—A Commentary on the Arusha Call to Discipleship* by Kenneth R. Ross, *International Bulletin of Mission Research* 45, 4 (2021): <https://journals.sagepub.com/eprint/W6EDNUWFSAKU2IZDBER2/full>.
* With Clemens Sedmak, *Does God Love the Coronavirus? Friendship, Theology, and Hope in a Post-Covid World* (Eugene, OR: Wipf and Stock, 2021).

Review of vanThan Nguyen, *What Does the Bible Say about Migrants, Strangers, and Refugees?* (Hyde Park, NY: New City Press, 2021), in *International Bulletin of Mission Research*, 46.1 (January, 2022): 124-25.

Obituary for Robert J. Schreiter, CPPS, *Mission Studies*, 38.2 (2021): 187-88.

“Thirty Years Since *Redemptoris Missio*: Transformations and Perspectives in Missiological Reflection and in the Field of Mission,” in ed. Luca Pandolfi, *Evangelizzatione e Dialogo con il Mondo: La Missione della Chiesa dalla* ***Redemptoris Missio*** *a Oggi* (Rome: Urbaniana University Press, 2021), 17-31.

“Silent ‘Words of Eternal Life/,” Scripture Reflection for the Twenty-First Sunday of Ordinary Time, August 16, 2021, <https://learn.ctu.edu/twenty-first-sunday-of-ordinary-time-2/>.

“Building Solidarity: The Vision of *Fratelli Tutti*,” *Verbum SVD*, 62, 4 (2021): 378-85.

“Remembering Robert Schreiter CPPS (1947-2021),” *Verbum SVD*, 62, 4 (2021): 518-19.

“Remembering Larry Nemer (1932-2021), *Verbum SVD,* 62, 4 (2021): 5-6-17.

“Lighting the Fire: Vatican II and Missionary Discipleship,” *Ishvani*, 1,1 (2021): 150-61.

“Missionary Presiders: SVDs and the Sanctifying Office of Priesthood,” *Verbum SVD* 63, 1 (2022): 62-70.

“Ordained Discipleship,” in ed. Richard R. Gaillardetz, Thomas H. Groome, and Richard Lennan, *Priestly Ministry and the People of God: Hopes and Horizons* (Maryknoll, NY: Orbis Books, 2022), 132-39.

Scripture Reflection for the Fifth Sunday of Easter, May 15, 2022, <https://learn.ctu.edu/fifth-sunday-of-easter-2/>.

“Witness and Proclamation as Prophetic Dialogue,” in ed. Indunil J. Kodithuwakku K., *Christian Witness in a Multi-Religious World* (Rome: Libreria Editrice Vaticana, 2022), 245-55.

“Foreword” to ed. and trans., Jon Kirby, transcribed by Joseph Kwakye, *The Surprising African Jesus: The Lost Prayers and Praises of Afua Kuma* (Eugene, OR: Wipf and Stock, 2022), xix-xxii.

“Theologies of Mission,” in ed. Kirsteen Kim, Knud Jørgensen, and Alison Fitchett-Climenhaga, *The Oxford Handbook of Mission Studies* (Oxford: Oxford University Press, 2022), 111-28.

Interview with Martin Rodriguez on “The Missiology Podcast,” Biola University, June 30, 2022, <https://podcasts.google.com/feed/aHR0cHM6Ly9mZWVkLnBvZGJlYW4uY29tL21pc3Npb2xvZ3kvZmVlZC54bWw/episode/bWlzc2lvbG9neS5wb2RiZWFuLmNvbS9lZDM2MTFhZS1lNTczLTM5YmYtYmU0YS1kZDQ3YTU3N2RhOGQ?hl=en&ved=2ahUKEwjogceVk-f5AhVuATQIHbouC84QieUEegQIAhAF&ep=6>.

“Theological Evolution in Mission: A Theology of Mission,” in Peter Baekelmans and Marie-Hélène Robert, *New Trends in Mission: The Emerging Future* (Maryknoll, NY: Orbis Boks, 2022).

Foreword to James Chukwuma Okoye, ed., *Charism and Mission since Vatican II: Superiors’ General Letters to the Spiritan Congregation, 1968-2020* (Eugene, OR: Wipf and Stock, 2021), 14-18.

“Deep Resonances: Roman Catholic Perspectives on *Together towards Life*, *The Arusha Call to Discipleship*, and the WCC Conference on World Mission and Evangelism in Arusha, Tanzania” and “Discipleship,” in ed. Risto Jukko, *Together in the Mission of God: Jubilee Reflections on the International Missionary Council* (Geneva: WCC Publications, 2022), 85-108; 266-68.

“Vatican II’s Missiology: Foundation for a Missionary Church,” in ed. Catherine E. Clifford and Massimo Faggioli, *The Oxford Handbook of Vatican II* (Oxford: Oxford University Press, 2023), 250-66.

With Peter Baekelmans, “SEDOS: Together as Mission Partners,” in ed. Risto Jukko, *The Future of Missionary Cooperation* (Geneva: WCC, 2023), 223-36.

Preface to Pavol Bargár, *Embodied Existence: Our Common Life in God* (Eugene, OR: Cascade Books, 2023), ix-x.

With Roger P. Schroeder, Korean Translation of *Prophetic Dialogue: Reflections on Christian Mission Today* (Young-in City, Korea: East Asian Center for Evangelization, 2023). Preface in Korean, 10-11.

“Mission and Synodality: Promoting Friendship, Plurality, and Interculturality in Our 21st Century World,” and “From Mission *Ad Gentes* to Mission *Inter Gentes*: A New Paradigm of Presence, Dialogue, and Friendship among All Peoples,” in ed. East Asian Center for Evangelization, *Synodality, Interaction and Solidarity of Asian Catholic Church for the Future* (Young-in City: East Asian Center for Evangelization, 2023), 192-203 and 348-58. Korean Translation, 181-91and 337-47.

VII. INTERNATIONAL COMMISSIONS

1990-91: Member of International Study Committee on Secularization and Evangelization. Appointed by SVD Generalate.

2005: Member of Provisionary Planning Commission for the 2010 Edinburgh Conference.

2005: Appointed to Preparatory Commission for XVI General Chapter: Rome, September, 2005.

2012: Official Vatican delegate to Conference of the Commission World Mission and Evangelism, Manila, Philippines.

2013: Member of GETI Faculty--Global Ecumenical Theological Institute at Seoul and Busan Korea, 10th Assembly of the World Council of Churches, October 25-November 9.

2014: Member of Commission on World Mission of Evangelism of the World Council of Churches.

2015: Appointed Research member of the Arnold Janssen Spirituality Team, Steyl, Holland.

IX. PROFESSIONAL ASSOCIATIONS

Member: Catholic Theological Society of America.

2007 to 2009: Member of Board of Directors

2012-14: Chair, Admissions Committee

2017-21: Member of Organizing Team for the session “Catholicity and Mission.” (2019- 2021—convener).

Member: International Association of Mission Studies.

1997-2004: Editor of the Association’s Journal *Mission Studies*

Member: International Association of Catholic Missiology

Member: American Society of Missiology.

1987-1988: Member of Board of Directors.

1987, 1988, 1991: Member of Planning Committee

1990: Member of Nominating Committee

1994-1997: Member of Board of Directors

1996: Member of the Planning Committee

2003: Second Vice President

2004: First Vice President

2005-2006: President

2006-2010: Member of Board of Publications

2011-2012: Member of Planning Committee

2021-2024: Member of Board of Directors

Member: Association of Professors of Mission

1987-88: Vice President

1988-89: President

1990: Member of Nominating Committee

1992: Member of Nominating Committee

Member: Midwest Fellowship of Professors of Mission.

1994 - 1995: Vice President

1995 - 1996: President

Member: U.S. Catholic Mission Association.

Member: Institutum Missiologicum SVD, St. Augustin (Bonn), Germany.

X. AWARDS

Both New Directions in Mission and Evangelization 1 (edited with James A. Scherer) and Models of Contextual Theology were included in the list of the fifteen best books on mission for 1992 in the International Bulletin of Missionary Research.

New Directions in Mission and Evangelization 1 received an Honorable Mention in the list of book awards of The Catholic Press Association, 1993.

New Directions in Mission and Evangelization 2: Theological Foundations was included in the list of the fifteen best books on mission for 1994 in the International Bulletin of Missionary Research.

The article, “The Service of Ordering: Reflections on the Identity of the Priest,” (*Emmanuel*, September, 1995) tied for first place as “the best article originating in the magazine,” awarded by the Catholic Press Association in 1996.

The Dictionary of Mission: Theology, History, Perspectives was included in the list of the fifteen best books on mission in 1997 in the International Bulletin of Missionary Research.

*Constants in Context: A Theology of Mission for Today* was included in the list of fifteen best books on mission for 2004 in the *International Bulletin of Missionary Research*.

*Constants in Context* won third place in the Catholic Press Association’s annual awards for best book in theology.

*An Introduction to Theology in Global Perspective* was included in the list of fifteen best books on mission for 2009 in the *International Bulletin of Missionary Research*.

*A Century of Catholic Mission* was included in the list of fifteen best books on mission for 2013 in the *International Bulletin of Missionary Reseacrch.*

*Mission on the Road to Emmaus* was included in the list of fifteen best books on mission for 2015 in the *International Bulletin of Mission Research*.

2021 – Lifetime Achievement Award, American Society of Missiology.

XI. EDITORIAL WORK

Editor, The Ilocos Review, 1975-1981.

Associate Editor, Missiology: An International Review, 1988 - 2000.

Contributing Editor, International Bulletin of Missionary Research, 1996 - present.

Member, Editorial Board, New Theology Review, 1997 - 2000.

Editor, Mission Studies, 1997 - 2004.

Board of Consultors, *Journal of World Christianity* (2005 to present)

Board of Advisors, *Australian E-Journal of Theology* (2006 to 2016).

(2008-2016) Co-Editor with Miikka Ruokanen of the “Studies in Systematic Theology” Series with Brill Publishers, Leiden, Netherlands (seven volumes published as of May, 2011).

Co-Editor with Paul Chung, Craig Nessan, and Veli-Matti Kärkäinen of the series “World Catholicism, Public Theology, and Missional Church” with Pickwick Publications, Eugene, Oregon.

Editorial Board: *International Review of Mission*, January, 2013-present.

Co-Editor with Kirsteen Kim and Miikka Ruokanen, “Theology of Mission in World Christianity,” published by Brill, Leiden, Netherlands (14 volumes as of June, 2020).

XII. DOCTORAL EXAMINATION BOARDS

Several at Australian Catholic University

Several at Lutheran School of Theology at Chicago

One at Otago University, Dunedin, New Zealand

One at Jesuit School of Theology, Graduate Theological Union, Berkeley, CA

One at Church Mission Society, Oxford, UK

One at University of Helsinki, Finland

I have directed over ten Doctor of Ministry theses at Catholic Theological Union, Chicago